Full Disclosure

Mark 4:21-25

Introduction: Does Jesus' light <u>dominate</u> our lives or is he relegated to a place where he can't clearly be seen by those under our <u>influence</u>?

Mark 4:21-25 - Review of Mark 4:1-20

- 1. Hard and impenetrable soil (4:4, 15)
- 2. Broken up but <u>rocky</u> soil (4:5-6, 16-17) or filled with <u>weeds</u> (4:7, 18-19)
- 3. Broken and ready to <u>receive</u> soil (4:8, 20)

Matthew 5:14-16; Luke 1:76-79; John 1:4-5, 9; 1 John 1:5-7; 2:8-10

Precept: The light in this parable is <u>Jesus</u> who needs to have a prominent place in our lives. He requires "<u>FULL DISCLOSURE</u>"!

A Challenge: The challenge is to <u>put</u> the light of Christ and our <u>love</u> for Jesus where it belongs in our <u>environment</u> and in our <u>relationships</u>.

The Gift: When the <u>Holy Spirit</u> came (Acts 2) something happened that could never be undone; hear the words of Peter, John and Paul in <u>Acts 4:18-20; 17:6-9</u>.

Conclusion: When Jesus turns your world upside down, you can't help but <u>fully disclose</u> why.

Caution: This will <u>cost</u> something. You will start <u>thinking</u> differently, your <u>values</u> will change, your <u>desires</u> will bend and what you <u>love</u> will be turned upside down. It all begins by putting the Light in its proper place.

Four times in these verses Mark uses the Greek ı̈va which translates "in order that" or simply "that" indicating <u>purpose</u>. The very purpose of light is to <u>reveal and expose!</u>

In verses 24-25 Jesus is saying, 'faithful hearers, those who have heard what I said' strain their ears to hear <u>correctly</u>, labor consistently because the <u>harvest</u> is coming and they all know that hard labor now, will reap a plentiful harvest <u>later</u>. Light is for work but when darkness comes work will be ended.