## Anticipating Victory

Revelation 19:1-10

## Introduction & Review:

**Question**: Why do people praise and thank God? <u>First</u>, we praise God for this <u>attributes</u> and <u>perfections</u>. <u>Second</u>, we praise God for his <u>mighty works</u>. <u>Third</u>, we praise God for his <u>blessings</u> and that includes the gift of Jesus. Fourth, we praise God for his decisions regarding the expected end of the wicked.

There are 3 'other' reasons in our text; <u>first</u>, God graciously brought <u>salvation</u> and righteously passes <u>judgment</u> (Revelation 19:1-5); <u>second</u>, God governs <u>history</u> and is preparing for the Son's marriage (Revelation 19:6-8); <u>third</u>, God alone is worthy of all <u>praise and glory</u> (Revelation 19:9-10).

## Hallelujah = Praise the Lord

Revelation 19:1-5 - God's grace brings salvation and God's righteousness brings judgment

**Precept**: We should see this as God's people celebrating that <u>God's cause</u> and his <u>righteousness</u> are upheld in the face of withering evil and moral decay.

Revelation 19:6-8 - God governs history and he is preparing for the Son's Marriage

**Concept**: A prominent <u>metaphor</u> for God and his people is used in these three verses, the <u>bride</u> and the <u>bridegroom</u> (Isaiah 50:1; 54:4-8; Jeremiah 3:20; Hosea 2:16-20) which finds its origin in the Old Testament relationship of God with his people <u>Israel</u>.

"His Bride has made herself ready" speaks of two things. <u>First</u>, she has been <u>faithful</u> to keep her pledge as a chaste virgin, waiting for her groom; and <u>second</u>, she gets her wedding garments from the <u>aroom</u>.

Revelation 19:9-10 - God alone is worthy of all praise and glory - If Christ is the bridegroom of the Church, his bride, who are these invited quests? Isaiah 25:6-10

**Conclusion**: Fanning comments, "The crescendo of praise in v. 6 (along with 11:15-17) provided the inspiration for Handel's immortal "Hallelujah Chorus."

The seven 'beatitudes' of Revelation: Revelation 1:3; 14:13; 16:15; 19:9; 20:6; 22:7; 22:14 - These beatitudes remind us that <u>God</u> blesses us and that our actions and responses to life can be the very <u>source</u> of those blessings.

The Marriage Supper of the Lamb has two basic elements: <u>First</u>, God's <u>preparations</u> and those preparations involve things on earth and things in heaven. <u>Second</u>, God's preparation of the Bride for his Son by the sanctifying work of the <u>Holy Spirit</u>.