Our New Home Revelation 21:1-8

Review: Isaiah 66:17-22

Introduction: Life after death in this world is not in a heaven that is out in the <u>sky</u>; it's life on this <u>earth</u> in a place that is fully recreated as the New Heaven and New Earth.

<u>Replacing what was ruined</u> (21:1-2) - Every <u>spiritual</u> dynamic that existed in the old is replaced in the new heaven and earth because, <u>Satan</u> and his <u>influence</u> are removed.

<u>The Creator and His creatures</u> (21:3) - Heaven becomes God with us in a new way and has a very specific blessing in our text—<u>sorrow and death</u>—will flee away

<u>A Transformed Relationship</u> (21:4-8) - The newness of this place and our relationship with God is not because of anything that <u>we</u> will do, it is all because of what God will do. One commentator describes it this way, "there will be no entropy, no atrophy, no decay, no decline, and no waste."

God's children have been '<u>spiritually adopted</u>' into his family but at this moment they will experience <u>physical</u> adoption; all of God's children will come <u>home</u> and find their eternal <u>rest</u>.

Conclusion: <u>Isaiah 51</u> was a precursor to this moment and prophesies this moment of <u>adoptive</u> relief and a permanent <u>eternal</u> status for the people of God.

"The dwelling place of God is with man" (3) should remind us that God always intended to dwell with his people; but our <u>sin</u> got in the way of that bliss. This is wrapped up in the Greek word translated "dwelling place" or "tabernacling". This effort began in the <u>Garden of Eden</u>, was stopped because of sin, moved forward carefully at God's initiative battling man's sin; was fully manifested in the <u>incarnation</u> of Jesus Christ, and the Pentecostal gift of the indwelling <u>Holy</u> <u>Spirit</u> and is complete when our <u>adoption</u> brings us <u>physically</u> home!

There is a single hint of what is coming (21:9-27) and it is found in verse 2, 'the holy city, new Jerusalem' and she will be adorned like a bride ready to meet her husband. This is the next topic, but first some important preparations: <u>first</u>, God <u>moving in</u> in a different kind of way; <u>second</u>, God removing the evidence and cause of all <u>grief and suffering</u> and of course <u>death</u>; <u>third</u>, the <u>water</u> of eternal life provided for all those who have been inherited in this unbelievable spiritual blessing.

As believers we can sometimes think this scene is what happens after <u>physical</u> death; but that is not the case. We are in God's presence but not in our <u>resurrected</u> bodies. In these verses we are in new resurrected bodies, like our Lords, and this is reality. <u>Home</u>!