The Problem of Evil

Genesis 3:1-7

Introduction: Three events: 'creation of heaven and earth' (Genesis 1-2); 'creation of the <u>Church</u>' (Matthew 16, Acts 2); and '<u>recreation</u> of heaven and earth' (Revelation 21-22:5). Woven into these three stories is <u>evil</u> and <u>freedom</u>.

Thoughts on evil - God did not create man as a perfect copy of <u>himself</u>; he created two <u>innocent</u> beings capable of obeying and serving him; but because they were not perfect they had the <u>capacity</u> to do evil.

The consequences of my evil and the evil around me are not <u>erased</u> because of Jesus. For now we live in a veil of tears as we <u>obey</u> the Holy Spirit and his Word <u>waiting</u> for the return of Jesus Christ.

Genesis 3:1 - The Hebrew word translated "serpent" can refer to a "shining, <u>upright</u> creature". The first two words of verse two indicate that this serpent <u>talked</u>.

Genesis 3:2-5 - It would seem that the serpent wants to <u>clarify</u> what God told Adam and Eve regarding the trees in the garden.

Concept: In this story there is no attempt to explain the <u>origin</u> of evil; all we get is the origin of <u>human sin</u> and its resultant evil.

There are a number of 'tells' in this exchange. <u>First</u>, Satan can't stop questioning God's <u>motives</u>. <u>Second</u>, Satan can't avoid lies or <u>half-truths</u>. <u>Third</u>, Satan pretends to <u>know</u> things about God and that is also not true, <u>Finally</u>, when I <u>lean</u> in Satan's direction he is delighted in my movement away from <u>faith</u> in God and celebrates bringing me along.

Genesis 3:6-7 - These verses tell me that sin, when it comes to life, <u>never</u> stops growing or gaining ground. These two verses define and describe Eve's move towards sin, "she saw, she <u>delighted</u>, she desired, she <u>took</u>, she ate and she <u>gave</u>" some to her husband.

Precept: As believers God intends to deal with our sin and our sinful choices <u>in this life</u> so some of our pain and suffering can be a part of this life. (<u>Job 31:1</u>)

Conclusion: I conclude that what's missing is <u>intentional</u> and to pursue it will lead us away from the <u>main point</u>, how <u>sin</u> entered the human family.

Precept: Obedience and self-discipline are important lessons to learn but <u>discernment</u> is more important if we are to walk in the works and ways of the Lord Jesus.

Be careful where you <u>fix</u> your eyes. Satan told Eve that her eyes would be <u>opened</u> to know good and evil; choose to <u>guard</u> your eyes.

The greatest challenge is to simply <u>trust</u> God, (<u>Proverbs 3:5-6</u>) and when we do all will be well. All other choices have dyer consequences.