Noah's Story - Part 1

Genesis 6:9-22

Introduction:

Walking with God (6:9-10)

Concept: Walking with God describes a person who <u>surrenders</u> to the Word of God, walks in the works and ways of God and lets the Word of God <u>decide</u> for them. They let the Word of God be their guide and face the <u>backlash</u>.

Walking our own way (6:11-13) Matthew 24:38-39

Concept: Is it possible that you are the only <u>witness</u> that another person will ever hear or observe? Noah was, but that should not be the case today. (Romans 10:14-17)

Redemption in the midst of coming destruction (6:14-22) - There are three pieces to this redemption; <u>first</u>, God created the <u>plan</u>, (6:14); <u>second</u>, God established a <u>covenant</u> (6:18); <u>third</u>, Noah <u>obeyed</u> God (6:22).

The Plan - Genesis 6:14-17

The Covenant - Genesis 6:18a - The Hebrew word is <u>berith</u> and is the common Old Testament word translated "covenant".

Covenants: The two primary lenses that theologians look through as they assess and understand the Bible is the 'covenant lens' and the 'dispensational lens'.

A word that is similar to covenants is "<u>testament</u>" and the Old Testament presents the <u>works</u> related covenants and the New Testament presents the <u>grace</u> related Covenant that came by Christ Jesus.

The Obedience - Genesis 6:18b-22

Conclusion: Every adult and young person is a <u>role model</u> to point others in the right direction, this is essential for believers. (<u>1 Corinthians 11:1</u>; Philippians 3:17; 2 Thessalonians 3:7,9; Hebrews 13:7; 3 John 11).

There is a similarity between the instructions to build the <u>ark</u> (Genesis 6:13-22) and to build the <u>Tabernacle</u> (Exodus 25-39); and Noah and Moses obeyed God 'with all their <u>hearts</u>" (Deuteronomy 30:2-3). This is trusting God and having faith in God's <u>promises</u>.

The flood of Noah's day was judgment but final judgment is delayed as the flood of God's <u>love</u> pours itself out on this world; and we are the <u>drops</u> in that flood, the love of God to those in our families, our neighborhoods and our workplaces. God's <u>love</u> comes to them through <u>us</u>.