## An Angel from the Realms of Glory Luke 1:5-45

**Introduction**: Angels were created <u>before</u> mankind and are heavenly beings without <u>souls</u>; they are not <u>redeemable</u>. (1 Peter 1:10-12) A rare but interesting assignment for angels was announcing <u>births</u>.

Zechariah: Luke 1:5-25, 57-66, 67-79

Mary: Luke 1:26-38, 47-56

**The Virgin Birth** - The <u>importance</u> of the <u>Holy Spirit</u> cannot be overstated when we speak of the incarnation of Jesus Christ. (Luke 1:35)

**Summary**: The Miracle of John's birth was that his parents were too old, past childbearing and by then their faith in God's provision had waned into <u>resignation</u>. The Miracle of Mary was that she was a <u>virgin</u> who would be impregnated by the Holy Spirit and she would bear the God-Man, Jesus Christ the Son of God.

Joseph: Matthew 1:18-25; Mark 6:35; Matthew 13:55

**Summary**: Joseph is a type of Christ: he sticks with his <u>future</u> bride; like Jesus, he remained committed to bringing forth <u>children</u> for the future marriage supper of the Lamb - <u>Revelation</u> <u>20</u>

**Conclusion**: Two things weave themselves together in this narrative; <u>first</u>, faith is trusting God <u>unconditionally</u>; <u>second</u>, doubts are free to seek for understanding; but our response should be driven by faith that God keeps his promises and to <u>rest</u> in that fact.

Whenever God acts the Holy Spirit is involved and the birth of Jesus Christ is the consummate miracle of the <u>Holy Spirit</u>.

Mary and Elizabeth point us to Christian actions during this season of the year. <u>First</u>, Mary has simple childlike faith in the <u>promises</u> of God. <u>Second</u>, Elizabeth has true joy that she is included in this wonderful event, celebrating the blessing from this miracle child.

The story makes us uncomfortable with God yet God is very comfortable with it, he orchestrated it thus; <u>Meekness</u> and <u>Majesty</u> are wrapped in <u>mystery</u>.

An angel from the realm of glory is pretty unusual but they are simply <u>messengers</u>; don't get caught up in the messenger, listen carefully to the <u>message</u> and carry it to those who need to hear it.