## Passing on the Blessing

Genesis 26:34-28:9

Esau's pagan wives - Genesis 26:34-35; 28:6-9

**Precept**: When two people marry they marry into two separate <u>families</u> and those families can be <u>blessed</u> or they can be <u>troubled</u> and everything in between.

Jacob's wicked deception - Genesis 27:1-40

## The Nature of a Blessing

Genesis 27:26-29

First, a blessing is verbal, it is spoken by the one who seeks to bless.

<u>Second</u>, for some a blessing is surrounded by meaningful <u>physical</u> contact.

Third, a blessing projects a blessed and promising future.

Fourth, words should be backed up with <u>actions</u> and <u>consistent</u> commitment.

**Concept**: This particular blessing is 'different' than the blessing that we bestow on our children and others. This is the work of God that began in <u>Genesis 12</u> and was spoken to Abraham and is now being passed on from Isaac to God's chosen child.

Esau's <u>seething</u> hatred - Genesis 27:41-45

Jacobs' calculated escape - Genesis 27:46-28:5

Esau's third marriage - Genesis 28:6-9

**Conclusion**: The problem we face is that <u>none</u> of these characters are really honorable and for different reasons—all we can conclude is that <u>God</u> has a purpose. Our only hope is that God is not <u>finished</u> with Jacob.

<u>Favoritism</u> tore this family apart and we should see that for what it can become; therefore; resist the tendency to <u>favor</u> one child over another and work with <u>God</u> to give each child the care and positive <u>blessing</u> that they need to spiritually prosper. As parents our goal is to be the <u>voice of God</u> to our children.

Esau cursed his future with a <u>poor decision</u> and that's on him. Just because God did not have Esau in line for the blessing did not give him the option of <u>disobeying</u> his parents and making foolish choices. (Hebrews 11:20; 12:17)