'Daughters'

Genesis 34

Introduction: <u>Influence</u> flows in two directions; but generally when two people get together one's influence <u>dominates</u> and sometimes controls.

Precept: When God gives us children He intends for our <u>focus</u> to change a bit; we are now responsible for little ones who need to be cared for, protected and instructed. (<u>Psalm 127:3-5</u>: <u>Ephesians 6:4</u>; <u>Deuteronomy 7:1-5</u>)

<u>Defilement</u> of Dinah (Genesis 34:1-4)

Summary: This kind of <u>rape</u> was not uncommon in Canaan at this time. Neither Hamor nor Shechem <u>apologize</u> for the sons' actions and it is seemingly excused by some kind of love for the girl. Dinah's trauma is completely ignored as we continue reading, and the response of her brothers dominates the remainder of the story.

<u>Deceptive</u> negotiations (Genesis 34:5-24)

Ancient Circumcision

Summary: When our children wish to <u>engage</u> the culture around them we have an important moment before us. Nothing in this part of the story points to <u>skillful</u> parenting or redemptive actions.

Despicable Revenge (Genesis 34:25-31)

Shechem

Summary: The dangers of association are magnified when those associations inform and guide our responses to <u>evil</u>.

Conclusion: When <u>spiritual</u> leaders are indifferent to, and fail to act decisively in the face of blatant spiritual defilement those who are <u>immature</u> will take up a cause, and with misguided zeal curse the <u>future</u>.

The internal reaction of Simeon and Levi was <u>correct</u>, but their <u>external</u> actions profaned God's intent. We must never punish evil by <u>personally</u> taking matters into our own hands - this is <u>revenge</u>; something that belongs to God. (<u>Romans 12:17-21</u>)

The Old Testament has examples of aging fathers who lose control of their older sons, <u>Eli, Samuel, David</u>; that <u>Jacob</u> manifests in this chapter. As fathers who have aging children it is important that we remain engaged in the lives of our children such that there is always an open door for <u>communication</u> and instruction without the appearance of hovering or telling a young man what to do. This is the nature of <u>mentoring</u> that leads to Godly <u>maturity</u>.