## Preparing for a King

1 Samuel 1-3

<u>The Rise of Samuel</u> - 1 Samuel 1-3 - The <u>contrast</u> in this narrative seems to be intentional and recalls the blessings and curses of <u>Deuteronomy 28</u>.

Worthless Sons - 1 Samuel 2:12-17

**Summary**: Difficult Children - (Proverb 13:24) An important related issue is how I administer <u>discipline</u> to my children. (Isaiah 1:2; Hebrews 12:3-11)

<u>A Blessed Mother</u> - 1 Samuel 2:18-21 - Children grow up in the presence of the Lord, first, because their parents are in the Lord and live out their <u>faith</u> before their children.

**Summary**: There seems to be evidence that Samuel's parents were <u>consistent</u> people and that is what God <u>expects</u> from Christian parents. (Deuteronomy 6:4-9)

A Challenged Father - 1 Samuel 2:22-25

**Suggestions**: When adult children go their own way what should a parent do? Always do the <u>right</u> thing. Adults accept <u>responsibility</u> for their actions, confess their wrongdoing and move forward with God's help.

A second issue: leadership has two constant temptations, greed and immorality. A third issue confronts the  $21^{st}$  century church, abuse of <u>authority</u> and that lies below the surface of these two common issues.

God's Favor - 1 Samuel 2:26

**Summary**: <u>Leaders</u> take time to develop, to grow and to mature and Samuel is doing that in the <u>environment</u> of corruption and frustration.

God's Judgment - 1 Samuel 2:27-34

Summary: Titus 2:11-13

God's Gracious Plan - 1 Samuel 2:35-36

**Summary**: Samuel is from the line of <u>Kohath</u> but he really functions as a prophet and judge even though he was reared in the Tabernacle. In some sense Samuel brings together the three offices that God instituted in Israel; <u>Prophet, Priest</u> and <u>King</u>, but the only person who can fulfill those three roles is Jesus Christ—Samuel is a <u>type</u> of Jesus Christ.

**Conclusion**: The contrast in this narrative should remind us that each of us is <u>individually</u> responsible for our choices and the consequences that come from them.

The story of God nullifying his promise to Aaron's seed' should remind us that some benefits from God are <u>conditional</u> and when the promise is made to a family or nation the individual <u>faithfulness</u> of each person can alter the blessings that they might receive.

Our proximity to God's work is not beneficial unless we <u>submit</u> to his leading and grace. This is true of individuals and institutions; our <u>faithfulness</u> to truth and our <u>softheartedness</u> towards God is essential to a life that honors the Lord.